

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Bhashyam Blooms School
2	AFFILIATION NO.(IF APPLICABLE)	3630361
3	SCHOOL CODE (IF APPLICABLE)	56283
4	COMPLETE ADDRESS WITH PIN CODE	Survey No. 47(P), APR Nagar, Near GMR function hall, Patancheru, Hyderabad, Telangana-502319
5	PRINCIPAL NAME & QUALIFICATION:	P. Anupama Rao; M.Sc, B.Ed
6	SCHOOL EMAIL ID	mahalakshmi.k@bhashyam.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	9121326444/9121326555

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1uek86PhWfTRAnGkjrNqKODp1A6iLUTSC/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1E3xM4tgFycY8fRfGHSUtbwLVahKr7lLt/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1DrVjYhf2VT4NqEq6i2K-yQRZKZditgON/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/14dS4rsLJE-w_6YR8RtmwTMmTkv954-Tw/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1jpnZnw6xxtBW5Ph5xldrt_uF5krK0hWm/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1JWY3hYwcqpPZ9ojf1ioljR6p2Xb3iHT9/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1itJfPaBlz7sbjwtoLbd7-fSTA6mrXiM/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/11GPQ2I3JFMARpvhG5gka1vKh0znV2FOp/view?usp=sharing

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1PgN8Ou-VSKii5twsmv0SQkzCWiNLGnk/view?usp=sharing
2	ANNUAL ACADEMIC CALANDER.	https://drive.google.com/file/d/1x_DhYaxxapV_gwc7IH1UfUH_vEi5kivS/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1NVI8prNnIFOwikQdYBb3bx6C82Xyz32O/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1h-CbDWzNTTIDRMEANQyS8tWjtpfsH11/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	https://drive.google.com/file/d/1yuQtBHYMTtLoYEEdpovfgaKed3pQDtpl/view?usp=sharing

GRADE X RESULTS

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
	NA	NA	NA	NA	NA

D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	29
	o PGT	0
	o TGT	8
	o PRT	15
	o NTT	4
	o PET	2
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	T. Pushpa Kumari
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	DN Rama Krishnappa

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	4055
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ METERS)	26 and 1210
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 and 183
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	32
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=xgMgzngmd0E